CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

| The C/OH Instruction Guide explains how to complete this form. 1 ACCOUNT # (Ethics Commission Filers) | | | 2 Total pages filed: | | |
|--|--|--|---|--|--|
| 3 CANDIDATE / | MS / MRS / MR FIRST | MI | OFFICE USE ONLY | | |
| OFFICEHOLDER NAME | MRS KAREN | NV | Date Received | | |
| | NICKNAME LAST | SUFFIX | | | |
| | TANGUMA | | | | |
| 4 CANDIDATE / | ADDRESS / PO BOX; APT / SUITE #; CITY; | STATE; ZIP CODE | | | |
| OFFICEHOLDER MAILING | 23110 ELMEND | ORF TX 78112 | Balanta de la constanta de la | | |
| ADDRESS | DRAGON Rock | <u> </u> | Date Hand-delivered or Postmarked | | |
| change of address | ZI-17801 ROOK | | Receipt # Amount | | |
| 5 CANDIDATE/ | AREA CODE PHONE NUMBER | EXTENSION | | | |
| OFFICEHOLDER PHONE | (210) 527-7126 | | Date Processed | | |
| 6 CAMPAIGN | MS / MRS / MR FIRST | MI | Date Imaged | | |
| TREASURER NAME | MRS KAREN | | | | |
| | NICKNAME LAST | SUFFIX | | | |
| | TANGUMA | | | | |
| 7 CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; | CITY; STATE; | ZIP CODE | | |
| TREASURER ADDRESS | 23110 DRAGON ROCK E | mannet To | 70113 | | |
| (residence or business) | 23110 DRAGON ROCK 4 | JITENDOKT IX | 1811 | | |
| | | | | | |
| 8 CAMPAIGN | AREA CODE PHONE NUMBER | EXTENSION | | | |
| TREASURER PHONE | (RID) 527-7128 | | | | |
| | to commend with a south a second commence and the seco | | | | |
| | | | | | |
| 9 REPORT TYPE | January 15 30th day before election | Runoff | 15th day after campaign treasurer appointment | | |
| | | | (officeholder only) | | |
| | July 15 8th day before election | Exceeded \$500 limit | Final report (Attach C/OH - FR) | | |
| | | *** | | | |
| 10 PERIOD COVERED | Month Day Year | Month Day | Year | | |
| OOVERED | 7/16/2015 THROUGH | 1/15/ | 2016 | | |
| | Construction of the Constr | Schreibungscheiterweit Gerunne Gertrichen 1 | Suproducy to sea served. | | |
| 11 ELECTION | ELECTION DATE ELECTION TYPE | | | | |
| | Month Day Year Primary | Runoff 🗸 | General Special | | |
| | 11/3/2015 | | | | |
| | Assessment I am and the Committee and the Commit | | | | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if known) | | | |
| | | hammer and the second s | 1930 11 1830 13 (1980) 15 | | |
| | Alderman 3 | | and implement | | |
| | 1 ON THE | | | | |
| GO TO PAGE 2 | | | | | |
| 30 101 AGE 2 | | | | | |

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

| 14 C/OH NAME | | And the second s | | 15 ACCOUNT# (| Ethics Commission Filers) |
|--|--|--|--|----------------------|---------------------------|
| | Karen | Tanguma | | 10 7000011 # (| Ethios Commission Friers) |
| 16 NOTICE FROM POLITICAL COMMITTEE(S) THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE OF SUCH EXPENDITURES AND HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | DLDER'S KNOWLEDGE OR | |
| | COMMITTEE TYPE GENERAL | TYPE COMMITTEE NAME | | | |
| | SPECIFIC | COMMITTEE ADDRESS | | | |
| additional pages | | COMMITTEE CAMPAIGN TREASL | JRER NAME | | |
| | | COMMITTEE CAMPAIGN TREAS | URER ADDRESS | | |
| 17 CONTRIBUTION TOTALS | 1. TOTAL I | POLITICAL CONTRIBUTIONS S, LOANS, OR GUARANTEE | OF \$50 OR LESS (OTHER THA S OF LOANS), UNLESS ITEMIZ | N ED \$ | 0.00 |
| | | POLITICAL CONTRIBUT THAN PLEDGES, LOANS, OR | | \$ | 0.00 |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | | MIZED \$ | 0.00 | |
| | 4. TOTAL POLITICAL EXPENDITURES | | \$ | 0.00 | |
| CONTRIBUTION BALANCE | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | | DAY \$ | 0.00 | |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | THE \$ | 0.00 | |
| 18 AFFIDAVIT | | | | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. My Commission Expires September 16, 2019 | | | | | |
| "Minow" | oopiomoor 10, 2 | _ | Signature of Car | didate or Officehol | guma/ |
| AFFIX NOTARY STAM | P / SEAL ABOVE | | | | |
| Sworn to and subs | scribed before | me, by the said | Koven Merdio | | <u>~</u> , this the |
| day of howary, 20 /6, to certify which, witness my hand and seal of office. | | | | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | |
| | | | | | |

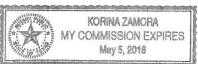
CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

| The C/OH Instruction C | Guide explains how to complete this form | Filer ID (Ethics Commission Filers) n. | 2 Total pages filed: | |
|---|---|---|---|--|
| 3 CANDIDATE / OFFICEHOLDER NAME | MS/MRS/MR FIRST MRS, KAREN | N. M. | OFFICE USE ONLY Date Received | |
| | NICKNAME LAST | SUFFIX | | |
| 4 CANDIDATE/ OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX; APT / SUITE #; 23110 DRAGON RO | | | |
| Change of Address | | TX-78112 | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | (2/0) 300-640 | EXTENSION | Date Hand-delivered or Date Postmarked | |
| 6 CAMPAIGN TREASURER | MS / MRS / MR FIRST | MI | Receipt # Amount \$ | |
| NAME | MRS - KARE | SUFFIX | Date Processed | |
| | TANGUN | nA | Date Imaged | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | 23110 DRAGOW | | 21P CODE 4, Tx, 781) Z | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER | EXTENSION | | |
| 9 REPORT TYPE | | efore election Runoff | 15th day after campaign treasurer appointment (Officeholder Only) | |
| | July 15 8th day befo | ore election Exceeded \$500 limit | Final Report (Attach C/OH - FR) | |
| 10 PERIOD COVERED | Month Day Year | 6 THROUGH 6/ | Day Year / 30 / 1 6 | |
| 11 ELECTION | ELECTION DATE | ELECTION TYPE | | |
| | Month Day Year Prin | Runoff Other | | |
| | 11/3/15 11/3 | Description neral Special | | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if known |) | |
| | Alderman | , | e | |
| City of Sandy Oaks | | | | |
| GO TO PAGE 2 | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| CAMPAIG | NFINANC | EREPORT | COVER SHEET PG 2 |
|---|--|--|--|
| 14 C/OH NAME | KAREI | V TANGUMA | 5 Filer ID (Ethics Commission Filers) |
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S | | |
| | COMMITTEE TYPE | COMMITTEE NAME | |
| | GENERAL | Done | |
| | SPECIFIC | COMMITTEE ADDRESS | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | |
| Additional Pages | | COMMITTEE CAMPAIGN TREASURER ADDRESS | |
| | | N/A | |
| 17 CONTRIBUTION TOTALS | 1. TOTAL F | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAI ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZE | \$ |
| | | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 0 |
| EXPENDITURE TOTALS | | POLITICAL EXPENDITURES OF \$100 OR LESS, BITEMIZED | \$ |
| | 4. TOTAL | POLITICAL EXPENDITURES | \$ |
| CONTRIBUTION BALANCE | 5. TOTAL P | OLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST D ORTING PERIOD | AY \$ 0 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL P LAST DA | RINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF TH Y OF THE REPORTING PERIOD | E \$ |
| 18 AFFIDAVIT | | | |
| | KODINA ZAMODA | I swear, or affirm, under penalty of per true and correct and includes all inforr under Title 15, Election Code. | jury, that the accompanying report is nation required to be reported by me |



Have Mendeda Tanguma Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEALABOVE

| Sworn to and subscribed before me, by | the said Karen Mendiula T | anguma, this the 15 |
|---------------------------------------|--|---------------------|
| day of HILAUST, 2014, to | certify which, witness my hand and seal of | of office |
| 1/ 1/2 | , | onido. |
| Karma Lamora | Koning Zamore | Motors A. D. Lalis |

SUBTOTALS - C/OH

| 19 FILER NAME KAREN TANGUMA 20 Filer ID (Ethics C | Commission Filers) |
|--|--------------------|
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE | SUBTOTAL AMOUNT |
| 1. SCHEDULEA1: MONETARY POLITICAL CONTRIBUTIONS | \$ 0 |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ () |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ 0 |
| 4. SCHEDULE E: LOANS | \$ () |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ 0 |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ 0 |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS | \$ 0 |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ 0 |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS | \$ () |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | \$ 0 |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ 0 |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 🔿 |